KREISLER 1101-KGB 020451us/JH/ml

APPLICANTS:

UDO HÖLKER

TITLE:

BIOREACTOR FOR FERMENTING SOLIDS

INTERNATIONAL APPLICATION NO.: PCT/EP00/08929

EXPRESS MAIL CERTIFICATE

"Express Mail" mailing label number <u>EV 015941929 US</u> Date of Deposit: <u>March 13, 2002</u>

I hereby certify that the following items:

- 1. Transmittal Letter to the United States Designated/Elected Office (DO/EO/US)
 Concerning a Filing Under 35 U.S.C. 371 in duplicate CHARGE DEPOSIT ACCOUNT
- 2. Preliminary Amendment with Mark-up Showing Changes made to the Claims
- 3. Specification consisting of description (pages 1-16); Examples (pages 16-18); 26 Claims (pages 19-22); 7 Pages of Drawings (Fig. 1-8)
- 4. 25 Claims (amended August 24, 2001)
- 5. 26 Claims (amended)
- 6. International Search Report
- 7. International Preliminary Examination Report
- 8. First page of application as published WO 01/19954 A1
- 9. Return Receipt Postcard

are being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the: Hon. Commissioner for Patents, Washington, D.C. 20231, Box PCT.

NORRIS, McLAUGHLIN & MARCUS, P.A.

TRANSMITTAL OF FORMAL DRAWINGS

Docket No.
Kreisler 1101-KGB

In Re Application Of:

UDO HOLKER

Serial No.	Filing Date	Batch No.	Examiner	Art Unit
To Be Assigned	HEREWITH		To Be Assigned	To Be Assigned

Invention:

BIOREACTOR FOR FERMENTING SOLIDS

Address to:

Assistant Commissioner for Patents Washington, D.C. 20231

Transmitted herewith are:

SEVEN (7) sheets of formal drawing(s) for this application.

Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).

KURT G/BRISCOE

REG. NO. 33,141

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30th Floor

New York, New York 10017

Tel.: (212) 808-0700 Fax: (212) 808-0844 Dated:

7-15-02

I certify that this document and attached formal drawings are being deposited on March 13, 2002 with the U.S. Postal Service as installed and indeposite to the Assistant Raministance for Patents, what modern the Patents, what himging the 2023 to express mail under 37 C.F.R. 1.10 and addressed to Hon. Commissioner of Patents, Washington D.C. 20231, Box PCT.

Signatur ak Berson Mailing Cornerpondence

Punif Cucher | Jennifer Arche Typed or Printed Name of Person Mailing Correspondence

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